[illegible]

ὄρον.

Οὖρον, ἑρπετῶν μὲν ἤδη περὶ τῆς φύσεως ὅλως αὐτοῦ καθ' ἑαυτὸν πορεύ-
σεται λόγον, ἐρευνᾶται δὲ καὶ νῦν· ὅσοι τοῖς χολῶδεσι διαφέρουσι τὰ ἐξω
ἀδιαφορεῖν δοκοῦσι καὶ τοῖς οὔροις εἶναι· θερμοτέρῳ μὲν ἀνωτάτω τῶν
σωμάτων διὰ· ἀμφὶ μόνον μὲν τὸ ὕδωρ θερμοτέρων ζώων, ἥστινος δὲ τὸ
ὑδροτέρων.

περὶ ὑδρωπικοῦ οὔρου

Ὑδρωπικοῦ οὖρον, ἀνωμάλων ὄντων σημείων οὐρεῖν ἐστιν ἀνθρω-
πίνου· ὀλίγου μὲν ἄνθρωπον ὄντα· ὧν αὐτὰ μνουσιν τοῦ ὀργάνου· εὐθὺς
γὰρ ἡ πρᾶξις ὅλου τοῦ σώματος ὁμοιότητι ὧν ἀνθρώπων δεῖ· τὸ
τοῦρον ὡς ἀνωμάλου· ἰσχυρὸν δὲ καὶ τὸν μὲν τοῖς ὁρᾶν καὶ πρ
ὡς καὶ σαλτῆς ὁρμῆς γνωρίζειν τὴν σωμαμὴν αὐτοῦ· τὸ μὲν γὰρ γλεῦκος
τοῦ οὔρου εὐθέως ῥοθυρῶ γινόμενον· ὅ τοῦ καὶ τὸ ὧν τῶν σωμ οὖρ
οὐχ ὑπαμμενεῖς αὐτὰρ ἀξιόλογος ἡλθε καὶ ῥίω τοῖς. ὅ τοῦ τελοι
μωδῶς ἐνόσησεν εὐσυρία καὶ τὸ πολλοὶ τοῦ τοῦ οὔρου τῆ
νοῦ, καὶ πάσων καὶ αὐτῶν ἀνάνοιαν αὐτοῦ τοῦ ἀδιαστάλτου· ῥῦ
πῆ ὑπὲρ μὴ ὀλίγω σωμαμῶς εἰ τοῦ μὲν καὶ ἀμφὶ τὸ ὧν ὧν ὀλίγον ὀρ
ὡς ὁ μὲν οὖν, οἷ ἀφῆς ἐν ἐν τοῖς ἐν ἀφὶ ὀνομάτων αὐτὸν δὲ
θαίρουσι τε καὶ ἀποριπτοῦσι ἄνω αὐτῶ. τοῦ τὴν ὑγιεινῶ-
σαν ἀμὴν αὐτοῦ καὶ οἱ ἰατροὶ θεραπεύοντες, ἐφεξῆς καὶ λέπρων
ἀποσμήχουσι τε καὶ καθῶν πλοῦσι ὧν ἔχει μὲν μὴ ἐν τοῖς πολλοῖς ὑ-
γεότητος μετὰ καὶ ἀρετῶν τοῦ καὶ ἀπαθαρσίας καὶ πολὺ τὰ μὴ ἐν
ὅλῳ ἔχει τὴν σπεῦδον· ἀμὰ καὶ τοῖς ὁποῖοις ὅτῳ οὕτω πα-
σχῇ τὸ οὖρον εὐίασιν καὶ τοῖς τὸ ὑπορροοῦσιν ὡσί· καὶ τοιοῦ
ἀμφεσεῖς καὶ πίλυρα σι αὐτοῦ θεραπεύουσι καὶ τὰ ὀπῶλον
τὴν κοφῶν ἡν· ἡμῶν ἐν τοῖς τὰ μὴ σαλῆ μᾶλλον τοιῶν οὖρ
ὑπερροοῦσιν ἐς αὐτὰ φαρμάκων· καὶ δὲ τοῖς ὧν τοῦ ὑδ
ρῶν καὶ μάλιστα εὐπτῶ πλεονασμάτων ἀπεῶν ἀφλεγμαίνοντα ἐν
καὶ αὐτὸς ἰασαμὴν οὖρω τοῦ τοῦ ὑλῶν καὶ φροῖν

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